



PALMDALE  
*a place to call home*

**GUN DEALER PERMIT APPLICATION**

Business Name: \_\_\_\_\_  
(If a Corporation, the name shall be as set forth in its Articles of Incorporation)  
Business Address: \_\_\_\_\_  
Business Telephone number: \_\_\_\_\_

Legal Name of Applicant(s): \_\_\_\_\_  
Home address: \_\_\_\_\_  
Home telephone number: \_\_\_\_\_  
California Driver's license number and expiration date: \_\_\_\_\_  
Social security number: \_\_\_\_\_

If a corporation, the names and addresses of all directors, any stockholder holding ten (10%) percent or more of the shares, and the name and address of an officer who is duly authorized to accept service of legal process. If the applicant is a partnership, the names, addresses and telephone numbers of each general partner. If one of the partners is a corporation, see above requirements.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A full description of the intended business activity and, if a new business, the estimated starting date of such business activity: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

If the Point of Sale transactions will be completed at an address other than the above business address, please specify the location of said transactions: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

The names, addresses and telephone numbers of at least two (2) individuals who may be contacted by the City in case of an emergency: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

PERMIT SUBJECT TO CONDITIONS:

1. The business activity shall be carried on only in the building designated in the permit.
2. The permit or a copy thereof, certified by the issuing authority, shall be posted in a conspicuous manner on the premises in which the business is being conducted.
3. No pistol, revolver, or other firearm capable of being concealed upon the person shall be delivered:
  - a. Within ten (10) days of the application for the purchase, or, after notice by the Department of Justice pursuant to subdivision (c) of Section 12076 of the State Penal Code; within ten (10) days of the submission to the Department of Justice corrected copies of the register; or within ten (10) days of the submission to the Department of Justice any fee required pursuant to subdivision (d) of Section 12076 of the State Penal Code, whichever is later:
    - Unless unloaded and securely wrapped or unloaded and in a locked container.
    - Unless the purchaser or transferee either is personally known to the dealer or presents clear evidence of his or her identity to the dealer.
    - Whenever the dealer is notified by the Department of Justice that a purchaser is in a prohibited class described in Section 12021 or 12021.1 of the Penal Code or Section 8100 or 8103 of the Welfare and Institutions Code.
  - b. No pistol or revolver, or imitation thereof, or placard advertising the sale or other transfer thereof, shall be displayed in any part of the premises where it can readily be seen from the outside.
  - c. The permittee shall agree to and shall act properly and promptly in processing transfers of pistols, revolvers, and other firearms capable of being concealed upon the person.
  - d. The permittee shall comply with Sections 12073 and 12077 and subdivision (b) of Section 12072 of the State Penal Code.

**\*\*Please submit a copy of the Bureau of Alcohol, Tobacco & Firearms License\*\***

**I declare under penalties of perjury that this application is true and correct to the best of my knowledge and belief.**

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Signature

Title

Date

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**OFFICE USE ONLY**

Received: \$ \_\_\_\_\_ Date: \_\_\_\_\_

Receipt: # \_\_\_\_\_ By: \_\_\_\_\_

**SPECIAL CONDITIONS PLACED:** \_\_\_\_\_

Los Angeles County Sheriff's Department: \_\_\_\_\_  
Signature Date

City Council Approval Date: \_\_\_\_\_

Director of Planning: \_\_\_\_\_  
Signature Date