



PALMDALE  
*a place to call home*

**MOTION PICTURE PERMIT APPLICATION**

Business Name: \_\_\_\_\_

(If a Corporation, the name shall be as set forth in its Articles of Incorporation)

Business Address: \_\_\_\_\_

Business Telephone number: \_\_\_\_\_

If the business is advertised to the public and operates under a name other than the name of the applicant, list such other name or designation: \_\_\_\_\_

If a corporation, the names and addresses of all directors, any stockholder holding ten (10%) percent or more of the shares, and the name and address of an officer who is duly authorized to accept service of legal process. \_\_\_\_\_

The true address of the intended business (a PO Box may be included for mailing purposes only) and telephone number: \_\_\_\_\_

A full description of the intended business activity and, if a new business, the estimated starting date of such business activity: \_\_\_\_\_

The names, addresses and telephone numbers of at least two (2) individuals who may be contacted by the City in case of an emergency: \_\_\_\_\_

**I declare under penalties of perjury that this application is true and correct to the best of my knowledge and belief.**

Signature

Title

Date

## OTHER REQUIREMENTS:

1. Smoking in Motion Picture Theater - Smoking shall not be permitted in the auditorium or balcony of any theater nor in any place where motion pictures are exhibited, except in lounges, dressing rooms or offices.
2. Fire Extinguishers Required - In addition to the fire extinguishing equipment required in all occupancies, as defined by the building codes of the City, there shall be installed not less than two (2) Class A fire extinguishers, as defined in the State Fire Marshal's Code, on each floor, including the basement. Adjacent to main switchboards there shall be maintained not less than two (2) Class C fire extinguishers as defined in the State Fire Marshal's Code. In addition thereto, there shall be installed such number of fire axes and fire hooks as the Fire Department may order.
3. Rewinding Film in Closed Cabinet - All rewinding of film shall be done in an enclosed cabinet of a type approved by the Fire Department. All film, records and other combustible material used in connection with the projection of pictures shall be kept in metal lockers or cabinets, except when in actual use.
4. Smoking or Open Flame in Booth Provided - No person shall smoke or maintain any open flame or other source of ignition within any motion picture machine booth. A sign bearing the words "NO SMOKING PERMITTED" shall be displayed in a conspicuous location within such motion picture machine booth.
5. Automatically Operated Safety Devices - The Department of Building and Safety may require that all automatically operated safety devices be tested not less than once every thirty (30) days to be determine that they are in proper working condition.
6. Projection Rooms and Booths - No unauthorized person shall be allowed inside any motion picture machine booth when it is being used for the projection of motion pictures. The requirements for projection rooms shall be those requirements which are enumerated in the latest edition of the Uniform Building Code as adopted and amended by the City.
7. Hazardous Conditions - It is unlawful to admit or allow the admission of the public to a theater after receiving notice or obtaining knowledge of the existence of any hazardous condition within the theater, which is injurious to the public, health, safety or welfare.
8. Remodeling or Enlargement of Theater - Any motion picture theater that has been closed for a continuous period of thirty (30) days, and any theater that has been erected or structurally altered or enlarged, shall not be opened to the public without first having an inspection by, and the written permission of the Department of Building and Safety and the Fire Department.

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**OFFICE USE ONLY**

Received: \$ \_\_\_\_\_ Date: \_\_\_\_\_

Receipt: # \_\_\_\_\_ By: \_\_\_\_\_

**SPECIAL CONDITIONS PLACED:** \_\_\_\_\_

\_\_\_\_\_

Los Angeles County Sheriff's Department: \_\_\_\_\_  
Signature Date

City Council Approval Date: \_\_\_\_\_

Director of Planning: \_\_\_\_\_  
Signature Date