

## Palmdale Active Transportation Plan Project Schedule

|  | <i>Deliverables/Meeting</i>                       | <i>Month</i>                  | <i>Date</i>   |
|--|---|-------------------------------|---|
| <b>Project Kick-Off</b>  | Kick-Off Meeting                                  | 1                             | August 2015   |
|  | Technical Working Group Formation                 | 2                             | September 2015  |
| <b>Community Education and Engagement Strategy</b>                             | Technical Working Group Meetings                  | 2,3,4,5,6,8,10,12,14,16,17,18 | September 2015 thru January 2017  |
|  | Public Engagement Strategy Plan                   | 2                             | September 2015  |
|  | Marketing and Branding Program                    | 4                             | November 2015   |
|  | Stakeholder Interviews                            | 3,4,5                         | October 2015 thru December 2015   |
|  | Community Workshops                               | 3,4,5,10,11,12,15,16,17       | October 2015 thru December 2015; May 2016 thru July 2016; October 2016 thru December 2016 |
| <b>Bicycle Transportation Plan (BTP) Update</b>                                | Updated Bicycle Transportation Plan               | 10                            | May 2016  |
|  | Revised Bikeways Plan Map                         | 10                            | May 2016  |
| <b>Suggested Routes to School Plan Update</b>                                  | Updated Suggested Routes to School Plan           | 13                            | August 2016   |
| <b>Update to Parks, Recreation, and Trails Element and Circulation Element</b> | Updated General Plan Elements Policy and Programs | 15                            | October 2016  |
|  | Complete Streets Plan                             | 15                            | October 2016  |
| <b>Environmental Compliance</b>  | Environmental Documentation                       | 16                            | November 2016   |
| <b>Final Adoption Process</b>  | Public Hearings                                   | 17,18                         | December 2016 thru January 2017   |