

NOTICE OF PUBLIC HEARING
BY THE CITY COUNCIL OF THE CITY OF PALMDALE

A Public Hearing will be held by the City Council of the City of Palmdale in the City Hall Council Chamber, 38300 Sierra Highway, Suite B, Palmdale, California, on November 7, 2017, at 7:00 p.m. The City Council will review and consider the following item:

Gun Dealer Permit 17-09 is an application for Turner's Outdoorsman to operate as a sporting goods store with ancillary gun sales located at 39626 10th Street West, Suite 400. Contact Person: Leslie Andrews, Business License Coordinator

Copies of the applications, maps, plans, environmental documents, and other pertinent materials related to this project are available for public review at the Planning Division (38250 Sierra Highway). On the Monday prior to the meeting date, the staff reports for this application will also be available at the Planning Division counter, the Public Library (700 East Palmdale Boulevard), Department of Recreation and Culture (38260 10th Street East), and City Hall (38300 Sierra Highway, Suite A). Prior to the hearing, the public is invited to submit written comments on this matter to the Planning Division (661/267-5200). Please refer to the case number listed above and address correspondence to the appropriate contact person or project planner.

If you challenge the City Council decision in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Division at, or prior to, the public hearing.

Any interested person is welcome to attend the hearing and be heard on this matter. Per American with Disabilities Act (ADA) requirements, this meeting is accessible to the impaired. Requests for special aids must be made a minimum of 48 hours prior to the meeting.

Rob Bruce
PLANNING MANAGER
Legal Ad #17-35