

**CITY OF PALMDALE- MADDY ACT LOCAL APPOINTMENT LIST- AUGUST 2016**

**NOTICE TO THE PUBLIC:** In compliance with the requirements of the Government Code Section 54972, the Maddy Act Local Appointment List is posted on or before December 31st each year. It shows the current members of City Boards and Commissions, City Council Committee Appointments, and the terms of office. The names on the list are subject to change based on vacancies, expiring terms, and resignations that occur during the year. Please contact the City Clerk's Office at 661-267-5151 if you would like further information regarding the appointments.

**BOARDS AND COMMISSIONS:** Pursuant to adopted Ordinance No. 1357, the Mayor, with the approval of the City Council, shall make all appointments to City Boards, and Commissions. The City Clerk's office coordinates the nomination process by advertising to fill any vacancy and receiving all applications.

<b>BOARDS and COMMISSIONS</b>	<b>Position</b>	<b>Council Appointment</b>	<b>Appointed</b>	<b>Term Expires</b>	<b>Meeting Schedule</b>
<b>PLANNING COMMISSION</b> Term: Two years	Commissioner (District 4)	David Eneix	5/4/2016	6/1/2018	Meetings are held on the second Thursday of each month in the Council Chambers, 38300 Sierra Highway, Suite B, Palmdale, CA. Form 700 SEI filing requirement.
	Commissioner (District 2)	Deana (Carter) Ward	5/4/2016	6/1/2018	
	Commissioner (District 3)	Stacia Nemeth	5/6/2015	6/1/2017	
	Commissioner (District 1)	Angela French	8/3/2016	6/1/2018	
	Commissioner (At Large)	Ralph Velador	5/6/2015	6/1/2017	
<b>BOARD OF LIBRARY TRUSTEES</b> Term: Three Years	President Pro Tem	Rebecca Cooksey	5/4/2016	6/1/2019	Meetings are held on the third Tuesday of each month in the Council Chambers, 38300 Sierra Highway, Suite B, Palmdale, CA. Form 700 SEI filing requirement.
	Trustee	Patty Shoaf	4/6/2016	6/1/2017	
	Trustee	Jill Mrantz	5/6/2015	6/1/2018	
	President	Delores Morris	5/6/2015	6/1/2018	
	Trustee	Mary L. Wells	5/14/2016	6/1/2019	
<b>MOBILE HOME PARK RENTAL REVIEW BOARD</b>  Term: Two Years <b>Note: The terms were staggered two and three years for this newly established board, but thereafter will be a two-year term.</b>	Member	Brandon Adam Zavala	6/4/2014	6/1/2017	Annual meeting held in February and at other times as may be necessary. Form 700 SEI filing requirement.
	Member	Debra Foley	5/4/2016	6/1/2018	
	Member	Marion Murray	6/4/2014	6/1/2017	
	Member	Diana Love	5/4/2016	6/1/2018	
	Member	Debra McLaurin	6/4/2014	6/1/2017	

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<b>CITY COUNCIL COMMITTEE APPOINTMENTS:</b> New committee appointments are approved by Council after each election or when vacancies occur. Unless otherwise noted, terms are two years.					
<b>City Council Committee Appointments</b>	<b>Position</b>	<b>Council Appointment</b>	<b>Appointed</b>	<b>Term</b>	<b>Meeting Schedule</b>
<b>ANTELOPE VALLEY AIR QUALITY MANAGEMENT DISTRICT (Formerly AV Air Pollution Control District)</b>	Delegate	Mayor Ledford	1/6/2016	Two Years	Meetings are held on the 3rd Tuesday of each month at 10:00 a.m. at the Lancaster District office located at 43301 Division Street, Suite 206, Lancaster, CA. Form 700 SEI filing requirement.
	Delegate	Councilmember Dispenza	1/6/2016		
	Alternate	Councilmember Martinez	1/6/2016		
	Alternate	Mayor Pro Tem Hofbauer	1/6/2016		
	Staff Assistance	To Be Determined			
<b>ANTELOPE VALLEY TRANSIT AUTHORITY</b>	Delegate	Councilmember Thompson	1/6/2016	Two Years	Meetings are held on the 4th Tuesday of each month at 10:00 a.m. at the AVTA office located at 42210 6th Street West, Lancaster, CA. Form 700 SEI filing requirement.
	Delegate	Mayor Pro Tem Hofbauer	1/6/2016		
	Alternate	Councilmember Dispenza	1/6/2016		
	Alternate	Councilmember Martinez	1/6/2016		
	Staff Assistance	Sr. Civil Engineer Brian Kuhn & Sr. Management Analyst Sayne Redifer			
<b>AUDIT COMMITTEE</b>	Member	Mayor Pro Tem Hofbauer	1/6/2016	Two years	Meetings are held in the Spring and Fall of each year at a time to be determined in the City of Palmdale Council Chambers, located at 38300 Sierra Highway, Suite B, Palmdale, CA. Form 700 SEI filing requirement.
	Member	Councilmember Thompson	1/6/2016		
	Alternate	Councilmember Martinez	1/6/2016		
	Public Member. Appointment made by the Mayor with Council approval.	Silvia Norris	1/6/2016		
	Member	City Manager Jim Purtee	1/6/2016		
	Member	Finance Manager Johnston	1/6/2016		

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<b>CALIFORNIA CONTRACT CITIES ASSOCIATION</b>	Delegate	Mayor Pro Tem Hofbauer	1/6/2016	Two Years	The Association meets as needed.
	Alternate	Councilmember Martinez	1/6/2016		
	Staff Assistance	Sr. Management Analyst Saynne Redifer			
<b>HIGH DESERT CORRIDOR JOINT POWERS AUTHORITY (MAY BE A ONE TIME</b>	Director	Mayor Ledford	1/6/2016	Two Years	The Authority meets as needed. Form 700 SEI filing requirement.
	Alternate	Mayor Pro Tem Hofbauer	1/6/2016		
	Staff Assistance	Director of Public Works			
<b>LEAGUE OF CALIFORNIA CITIES - Desert Mountain Division</b>	Delegate	Mayor Pro Tem Hofbauer	1/6/2016	Two Years	Meetings are quarterly on the last Friday of the month at 10:00 a.m.
	Alternate	Councilmember Thompson	1/6/2016		
	Staff Assistance	Sr. Management Analyst Saynne Redifer			
<b>LOS ANGELES COUNTY SANITATION DISTRICT</b>	Delegate for Dist. Nos. 14 and 20	Mayor Ledford - Always appointed to Mayor	n/a	Two Years	Meetings are held at 1:30 p.m. on the 4th Wednesday of each month at the Sanitation District Office located at 1955 Workman Mill Road in Whittier or at a venue in the AV. Form 700 SEI filing requirement.
	2nd Delegate for Dist. No. 20	Mayor Pro Tem Hofbauer	1/6/2016		
	Alternate Delegate for Dist. Nos. 14 and 20	Councilmember Martinez	1/6/2016		
	Staff Assistance	Director of Public Works			
<b>MOSQUITO ABATEMENT DISTRICT</b>	Delegate	Citizen Dennis Persons	1/6/2016	Two Years	Meetings are held on the 4th Tuesday of each month at 4:00 p.m. Historically, Council has appointed a citizen, who lives within the district boundaries.
	Staff Assistance	City Clerk Rebecca Smith			
<b>NORTH COUNTY TRANSPORTATION COALITION (NCTC)</b>	Delegate	Mayor Ledford - Chair - No Appointment made by Council, selection of Chair must be made by NCTC	n/a	Two Years	Meeting locations shift between Palmdale, Lancaster and Santa Clarita. The Coalition meets as needed.
	Alternate	Mayor Pro Tem Hofbauer	1/6/2016		
	Business Representative	Richard Poston	1/6/2016		
	Staff Assistance	Senior Civil Engineer Brian Kuhn			

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<b>PALMDALE AEROSPACE ACADEMY</b>	Delegate No. 1	Mayor Ledford	1/6/2016	Two Years	Meetings are held on the 3rd Monday of the month at 4:15 p.m. at the Aerospace Academy located at 38060 20th Street East, Palmdale, CA. Form 700 SEI filing requirement.
	Delegate No. 2	Laura Bettencourt	1/6/2016		
	Alternate Delegate	Councilmember Martinez	1/6/2016		
	Public at Large Delegate	Kevin Petersen, former Director of NASA Dryden Research Center	1/6/2016		
	Staff Assistance	To Be Determined			
<b>PALMDALE RECYCLED WATER AUTHORITY (JOINT POWERS AUTHORITY)</b>	Director	Mayor Ledford	1/6/2016	Renewable One Year	Regular meeting location of the Board of the PRWA will be alternated between the Palmdale Water District Board Room, located at 2029 East Avenue 0, Palmdale California and Palmdale City Hall Council Chambers located at 38300 Sierra Highway, Suite "B", Palmdale California. The meetings are held on the third Wednesday of each month at 7:00 p.m. Form 700 SEI filing requirement.
	Director	Councilmember Thompson	1/6/2016		
	Alternate	Mayor Pro Tem Hofbauer	1/6/2016		
	Fifth Director (public member) Appointed by the City of Palmdale and Palmdale Water District jointly.	Helen Velador	1/6/2016		
	Staff Assistance	Director of Public Works Mike Mischel			
<b>SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG) REGIONAL COUNCIL</b>	Delegate	Mayor Pro Tem Hofbauer	1/6/2016	Two Years	Meetings are held on the 1st Thursday of each month at the SCAG Office, Los Angeles, CA. Form 700 SEI filing requirement.
	Alternate	Per SCAG, an Alternate is not allowed			
	Staff Assistance	Director of Public Works Mike Mischel			

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<b>UNITED STATES/MEXICO SISTER CITIES ASSOCIATION</b>	Delegate	Mayor Pro Tem Hofbauer	1/6/2016	Two Years	Meetings are held on the 2nd and 4th Wednesday of each month at 6:00 p.m. at the Larry Chimbole Cultural Center.
	Staff Assistance	City Clerk Rebecca Smith			
<b>CALIFORNIA STATE PRISON – LOS ANGELES COUNTY, CITIZENS ADVISORY COMMITTEE</b>	Delegate	Councilmember Thompson	1/6/2016	Two Years	Meetings are held on the 4th Wednesday of the month at 4:00 p.m. in the Warden's Conference Room at the prison. The committee is on a hiatus from June thru August and in November & December.
	Alternate	Councilmember Martinez	1/6/2016		
	Staff Assistance	Director of Administrative Services Anne Ambrose			
<b>OTHER COMMITTEE APPOINTMENTS</b>					
<b>LEAGUE OF CALIFORNIA CITIES - PUBLIC SAFETY COMMITTEE</b>	Delegate	Mayor Pro Tem Hofbauer	n/a	Not Applicable	For Information Only - no appointment made by the City Council as the appointment is made by the League.
<b>Southern California Regional Rail Authority (Metrolink) Board of Directors</b>	Alternate	Roxana Martinez	7/17/2015	Not Applicable	For Information Only - no appointment made by the City Council as the appointment is made by the Los Angeles County Metropolitan Transportation Authority (MTA). Meetings are held at Metrolink - One Gateway Plaza/ 3rd Floor Board Room, Los Angeles, CA 90012. Regular meeting schedule is available at <a href="http://www.metrolinktrains.com">www.metrolinktrains.com</a>