



PALMDALE
a place to call home

Office of the City Clerk
38300 Sierra Highway, Suite C
Palmdale, CA 93550
(661) 267-5151

Mobile Home Park Rental Review Board/ Volunteer Application

Mobile Home Park Rental Review Board Information:

Please Print or Type

Name: _____

Address: _____

City: _____ Zip Code: _____ Home Phone: _____

Occupation: _____ Bus. Phone: _____

Why are you interested in this position? _____

Considering your previous experience and activities in business, labor, professional, social or other organizations, indicate what you feel are the most important experiences and abilities that qualify you for this position. _____

Have you had previous public service experience on a board, commission or public body? If so, indicate the public agency, title of position, and duties. _____

What do you hope to accomplish in this position? _____

In your opinion, what is the goal of the Mobile Home Park Rental Review Board and what benefit does it provide to the City of Palmdale? _____

List your education, highest year completed, and degrees, if any? _____

Have you read the guidelines of the Mobile Home Park Space Rent Control, Section No. 5.44, of the Palmdale Municipal Code? If so, briefly explain the purpose of the above and the Rental Review Board? _____

If you wish, you may attach a copy of your resume to this application.

Please return the completed application to the City Clerk, 38300 Sierra Highway, Suite A, Palmdale, CA 93550. For additional information, you may call the City Clerk at (661) 267-5151 or Neighborhood Services at (661) 267-5126.

Signed: _____

Dated: _____

VOLUNTEER INFORMATION:

REASONABLE ACCOMMODATIONS: Based on your understanding of the Volunteer Program, will you require any special accommodations to apply and/or participate as a volunteer? ___ Yes ___ No
If yes, what reasonable accommodations would be necessary to assist you in this area?

Foreign Languages: _____ Speak Read Write
_____ Speak Read Write

Specialized training/skills: _____

Computer Skills:

- | | | | |
|---------------------------------|-------------------------------------|------------------------------------|--|
| <input type="checkbox"/> Word | <input type="checkbox"/> Photoshop | <input type="checkbox"/> Excel | <input type="checkbox"/> Adobe Creator |
| <input type="checkbox"/> Access | <input type="checkbox"/> PowerPoint | <input type="checkbox"/> Publisher | <input type="checkbox"/> Other: _____ |

Is any or all of your volunteer time to be credited toward a project, certification or degree program for a school, community organization or religious program? ___ No ___ Yes, please list _____

Previous Volunteer/ Work Experience as it relates to your volunteer interests: _____

In Case of Emergency:

Whom should we notify? _____

Home Phone: _____ Name _____ Relationship to Applicant _____
Work Phone: _____

Physician's Name: _____ Phone: _____

Do you have any medical history that we should be aware of in the event of an emergency? (Allergies, medications, etc.)

City of Palmdale
Volunteer Agreement for Commissions and Boards

The City of Palmdale is an equal opportunity employer and does not discriminate in hiring or employment upon any basis prohibited by law, including race, color, creed, religion, age, sex (including pregnancy, childbirth and related medical conditions), cancer, national origin, genetic characteristics, genetic information, ancestry, sexual orientation, gender, gender identity, gender expression, marital status, veteran status, disability, or any other basis protected by applicable law. None of the questions or information sought in this application are intended to discriminate based upon any status protected by law. If you need reasonable accommodation in completing this application, or in any other part of the application process, please contact the Human Resources Department at 661/267-5400.

I certify that all statements on this application are true and complete to the best of my knowledge. I hereby authorize the City of Palmdale to investigate any information contained in this application. I understand that as part of the final selection process I will be required to pass a livescan fingerprint scan submission via the California Department of Justice. I understand that information collected during this background check will be limited to that appropriate to determining my suitability for particular types of volunteer work and that such information collected during the check will be kept confidential. I understand that false or misleading statements shall be sufficient grounds for disqualification from the City's Volunteer Program. Further, I understand that as a volunteer, I am offering my services of my own free will without any expectation of compensation, benefits, or insurance of any kind (unless otherwise noted).

I voluntarily agree to participate in this program. I hereby waive, release, and hold harmless from any liability or claims for damages for personal injury, including death, as well as from claims for property damage which may arise in connection with the above-named activity, against the supervisor, the City of Palmdale and its elected and appointed officials, agents, and employees.

I hereby agree to the Volunteer Agreement set forth on this _____ day of _____, 20_____

Volunteer Signature: _____

I

**Please also sign the Declaration of Applicant
attached as Page 5.**



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MOBILE HOME PARK RENTAL REVIEW BOARD

DECLARATION OF APPLICANT

I declare that I am not a resident or owner of a mobile home park, that I am not an employee of a park owner, and that I do not have a financial interest (as defined by state law) in any mobile home or mobile home park, or have a parent, child, spouse or sibling with any such financial interest.

Executed on this _____ day of _____(month), _____(year).

Printed Name of Applicant

Signature of Applicant