

**MOBILE HOME RENTAL REVIEW BOARD
OF THE CITY OF PALMDALE
CITY COUNCIL CHAMBERS
38300 SIERRA HIGHWAY SUITE B
PALMDALE, CALIFORNIA
ANNUAL MEETING AGENDA NO. 01
FEBRUARY 29, 2016
6:30 P.M.**

www.cityofpalmdale.org

WELCOME

NOTE: Materials related to an item on this Agenda for submission to the Rental Review Board after distribution of the agenda packet will be made available for public inspection at the meeting. Those items provided by others at the meeting will be available at City Hall during normal business hours.

For record keeping purposes and in the event that staff may need to contact you, we request that a speaker's form, located in the foyer, be completed and deposited with the Deputy City Clerk. A **three-minute time limit** will be imposed on all speakers other than staff members.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.

Your courtesy is requested to help our meeting run smoothly. If you'll be kind enough to follow these simple rules, we can make the best possible use of your time and ours:

- Please refrain from public displays or outbursts such as unsolicited applause, comments, cheering, foul language, or obscenities.
- Any disruptive activities that substantially interfere with the ability of the Rental Review Board to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.
- Please turn off cell phones and pagers.

1. **CALL TO ORDER.**

2. **ROLL CALL: BOARD MEMBERS MARION MURRAY, DEBRA FOLEY, DEBRA McLAURIN, BRANDON ZAVALA AND DIANA LOVE, Chairman.**

Pledge of Allegiance

3. **CONSENT CALENDAR**

- 5.1 Approve minutes of the February 26, 2016 meeting.

Call for Public Comments

Motion: Move to approve the February 26, 2015 minutes.
(Voice Vote - Requires a majority to approve.)

4. **REPORTS**

- 6.1 Annual Report Regarding Mobile Home Rent Control Compliance.
(Staff Reference: T. Wheeler, Housing Coordinator, Neighborhood Services)

Call for Public Comments

Verbal report, no further action is required.

8. **NON-AGENDA ITEMS**

PUBLIC COMMENTS: This portion of the Agenda allows an individual the opportunity to address the Mobile Home Rental Review Board on any subject regarding Rental Review Board business. Under state legislation, no action can be taken on items not specifically referenced on the Agenda. **PLEASE NOTE: A three-minute time limit** will be imposed on each speaker other than staff members.

9. ADJOURNMENT.

Move to adjourn until the next Annual Meeting in February 2017

Complete packets can be viewed at the City of Palmdale City Hall, located at 38300 Sierra Highway, Suite A, Palmdale, California; and the Main Library, located at 700 East Palmdale Boulevard, Palmdale, California. You can also view the Agenda for the Mobile Home Rental Review Board on the City's website at www.cityofpalmdale.org.

Thank you for attending your Mobile Home Rental Review Board meeting. If you have any further questions, please contact the Deputy City Clerk's Office at (661) 267-5126, Monday through Thursday, 7:30 a.m. to 6:00 p.m., closed every Friday.