

**OVERSIGHT BOARD  
OF THE SUCCESSOR AGENCY TO THE  
COMMUNITY REDEVELOPMENT AGENCY OF THE  
CITY OF PALMDALE  
ADMINISTRATION TRAINING ROOM  
38300 SIERRA HIGHWAY, SUITE A  
PALMDALE, CALIFORNIA  
SPECIAL MEETING AGENDA NO. 24  
JULY 25, 2016  
3:00 P.M.**

[www.cityofpalmdale.org](http://www.cityofpalmdale.org)

**WELCOME**

**NOTE:** Materials related to an item on this Agenda submitted to the Oversight Board after distribution of the agenda packet, are available for public inspection at the City of Palmdale City Hall, located at 38300 Sierra Highway, Suite A, Palmdale, California, during normal business hours and will also be available at the meeting. Those items provided by others at the meeting will be available at City Hall during normal business hours.

A **three-minute time limit** will be imposed on all speakers other than staff members.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Board Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.

**Your courtesy is requested to help our meeting run smoothly. If you'll be kind enough to follow these simple rules, we can make the best possible use of your time and ours:**

- Please refrain from public displays or outbursts such as unsolicited applause, comments, cheering, foul language, or obscenities.
- Any disruptive activities that substantially interfere with the ability of the Oversight Board to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.
- Please turn off or mute your cell phones and mobile devices.

**1. CALL TO ORDER.**

2. **ROLL CALL: CHAIR JAMES PURTEE, VICE CHAIR KARI BLACKBURN, BOARD MEMBERS ED KNUDSON, KENNETH SCOTT, JOHN BLALOCK, FORREST MCELROY, AND JOHN WALKER**

3. **WAIVER OF FULL READING OF RESOLUTIONS.**

**Motion:** Move to waive full reading of the Resolutions to be considered and voted on at this meeting. (Voice Vote - Requires a majority to waive.)

4. Consideration of the sale of the following properties:

Two (2) parcels located on Carriage Way between Auto Center Drive and Avenue Q in the City of Palmdale and described as Assessor Parcel Numbers 3003-002-931; and 3003-002-932; Six (6) parcels in an area bounded by Trade Center Drive, West Avenue P-4, 5<sup>th</sup> Street West, and Technology Drive, in the City of Palmdale, and described as Assessor Parcel Numbers 3003-081-922; 3003-081-923; 3003-081-924; 3003-081-925; 3003-081-926; and 3003-081-927; Two (2) parcels in an area bounded by Carriage Way, Avenue P-8 (Technology Drive), the Antelope Valley Freeway, and an easterly extension of Auto Vista Drive, in the City of Palmdale, and described as Assessor Parcel Numbers 3003-002-911; and 3003-002-920.

4a) ADOPT RESOLUTION NO. OB 2016-006, A RESOLUTION OF THE OVERSIGHT BOARD OF THE SUCCESSOR AGENCY TO THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF PALMDALE APPROVING THE SALE OF CERTAIN REAL PROPERTY LOCATED IN THE ANTELOPE VALLEY AUTO MALL TO LAND DEVELOPERS AND ASSOCIATES CORPORATION, PURSUANT TO THE LONG RANGE PROPERTY MANAGEMENT PLAN, AND RELATED ACTIONS.

4b) ADOPT RESOLUTION NO. OB 2016-007, A RESOLUTION OF THE OVERSIGHT BOARD OF THE SUCCESSOR AGENCY TO THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF PALMDALE APPROVING THE SALE OF CERTAIN REAL PROPERTY LOCATED IN THE ANTELOPE VALLEY AUTO MALL TO ANTELOPE VALLEY NISSAN, INC., PURSUANT TO THE LONG RANGE PROPERTY MANAGEMENT PLAN, AND RELATED ACTIONS.

4c) ADOPT RESOLUTION NO. OB 2016-008, A RESOLUTION OF THE OVERSIGHT BOARD OF THE SUCCESSOR AGENCY TO THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF PALMDALE APPROVING THE SALE OF CERTAIN REAL PROPERTY

LOCATED IN THE TRADE AND COMMERCE CENTER TO LAND DEVELOPERS AND ASSOCIATES CORPORATION, PURSUANT TO THE LONG RANGE PROPERTY MANAGEMENT PLAN, AND RELATED ACTIONS.

***Call for Public Comments***

**Motion:** Move to adopt Resolution Nos. OB 2016-006, OB 2016-007, and OB 2016-008. (Voice Vote - Requires a majority to adopt.)

5. Pursuant to the Dissolution Act, all real property owned by the dissolved Community Redevelopment Agency of the City of Palmdale (“Redevelopment Agency”) has been transferred to the control of the Successor Agency to the Community Redevelopment Agency of the City of Palmdale (“Successor Agency”), and authorize the Executive Director of the Successor Agency to negotiate and enter into agreements for the sale of real property pursuant to the Long Range Property Management Plan, and related actions.

- 5a) ADOPT RESOLUTION NO. OB 2016-004, A RESOLUTION OF THE OVERSIGHT BOARD OF THE SUCCESSOR AGENCY TO THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF PALMDALE AUTHORIZING THE EXECUTIVE DIRECTOR OF THE SUCCESSOR AGENCY TO NEGOTIATE AND ENTER INTO AGREEMENTS FOR THE SALE OF REAL PROPERTY PURSUANT TO THE LONG RANGE PROPERTY MANAGEMENT PLAN, AND RELATED ACTIONS.

***Call for Public Comments***

**Motion:** Move to adopt Resolution No. OB 2016-004. (Voice Vote - Requires a majority to adopt.)

6. Approve the minutes from the March 23, 2016 meeting.

***Call for Public Comments***

**Motion:** Move to approve the minutes from the March 23, 2016 meeting. (Voice Vote - Requires a majority to approve.)

7. **NON-AGENDA ITEM PUBLIC COMMENTS:** This portion of the Agenda allows an individual the opportunity to address the Oversight Board on any subject regarding Oversight Board business. Under state legislation, no action can be taken on items not specifically referenced on the Agenda. **PLEASE NOTE: A three-minute time limit** will be imposed on each speaker other than staff members.

8. **ADJOURNMENT.**

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Complete packets can be viewed at the City of Palmdale City Hall, located at 38300 Sierra Highway, Suite A, Palmdale, California; and the Main Library, located at 700 East Palmdale Boulevard, Palmdale, California. You can also view the Agenda for the Oversight Board on the City's website at [www.cityofpalmdale.org](http://www.cityofpalmdale.org).

Thank you for attending your Oversight Board meeting. If you have any further questions, please contact the Board Clerk's Office at (661) 267-5151, Monday through Thursday, 7:30 a.m. to 6:00 p.m., closed every Friday.