

NOTICE OF PUBLIC HEARING  
BY THE PLANNING COMMISSION OF THE CITY OF PALMDALE

A Public Hearing will be held by the Planning Commission of the City of Palmdale in the City Hall Council Chamber, 38300 Sierra Highway, Suite B, Palmdale, California, on Thursday, July 13, 2017, at 7:00 p.m. The Planning Commission will review and consider the following item:

Tentative Tract Map (TTM) 61940 Time Extension (TE) No. 1; a request for a three-year time extension to subdivide approximately five acres into 16 single-family residential lots and one detention basin lot located at the northeast corner of Avenue S-8 and 42<sup>nd</sup> Street East (APN: 3052-080-001) Planner: Victor Mendez, Assistant Planner

An Initial Study was prepared for the project in conjunction with the original approval and on June 21, 2007, the Planning Commission adopted a Mitigated Negative Declaration finding that the project would not have a significant impact on the environment. Staff has reviewed the Mitigated Negative Declaration to determine whether the project triggered any of the conditions described in Sections 15162, 15163, or 15164 of the California Environmental Quality Act (CEQA) Guidelines which require the preparation of a subsequent, supplemental or addendum to the Mitigated Negative Declaration and concluded that no changes to the project are proposed and the previous Mitigated Negative Declaration addresses the project. As such, no further documentation is required.

Copies of the applications, maps, plans, environmental documents, and other pertinent materials related to this project are available for public review at the Planning Division (38250 Sierra Highway). On the Monday prior to the meeting date, the staff report for this application will also be available at the Planning Division counter, the Public Library (700 East Palmdale Boulevard), Department of Recreation and Culture (38260 10<sup>th</sup> Street East), and City Hall (38300 Sierra Highway, Suite A). Prior to the hearing, the public is invited to submit written comments to the Planning Division (661/267-5200). Please refer to the case number listed above and address correspondence to the appropriate project planner.

If you challenge the Planning Commission decision in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Division at, or prior to, the public hearing.

Any interested person is welcome to attend the hearing and be heard on this matter. Per Americans with Disabilities Act (ADA) requirements, this meeting is accessible to the impaired. Requests for special aids must be made a minimum of 48 hours prior to the meeting.

Rob Bruce  
PLANNING MANAGER  
Legal Ad #17-024