

PUBLIC NOTICE
CITY OF PALMDALE
ECONOMIC DEVELOPMENT DEPARTMENT, HOUSING DIVISION INVITING PUBLIC
REVIEW AND COMMENT REGARDING AMENDING THE 2008-2009 ACTION PLAN AND
THE PROPOSED EXPENDITURE OF NEIGHBORHOOD STABILIZATION PROGRAM FUNDS

In accordance with the City's Citizen Participation Plan and the requirements of the U.S. Department of Housing and Urban Development, this notice is to invite public comment and review of the City of Palmdale's proposal to amend the 2008/2009 Action Plan by the City Council on November 2, 2011 to program funds received from the sale of NSP assisted properties.

The City proposes to amend the 2008/2009 Action Plan and the action, if approved by City Council, will reprogram funding to the following NSP activities:

From:	
Program Income (\$124,468.60 rounded per budget guidelines)	<u>(\$ 124,470)</u>
To:	
Acquisition, Rehabilitation and Disposition of Vacant Units	\$ 80,900
Acquisition, Rehabilitation and Disposition of Vacant Units 50% AMI (25%)	\$ 31,120
Program Administration (10%)	<u>12,450</u>
Total	<u>\$ 124,470</u>

In compliance with the City's approved Citizen Participation Plan, the Consolidated Plan implementing regulation 24 CFR 91.105, and the amended review period as per the NSP Regulations, this notice is given to invite public review and comment of the City of Palmdale's Draft amendment of the 2008-2009 Action Plan.

Individuals wishing to express their views concerning the above-proposed activities are invited to attend the Council Meeting on November 2, 2011 at 7:00 p.m. at City Council Chambers, 38300 N. Sierra Hwy, Suite B, City of Palmdale, or to submit written comments to the City of Palmdale, Economic Development Department, Housing Division, Attn: Sophia Reyes, Housing Coordinator, 38250 N. Sierra Hwy, Palmdale, CA 93550 no later than November 2, 2011 at 4:00 p.m. For more information, please call Sophia Reyes of the Economic Development Department, Housing Division at (661) 267-5126.

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 48 hours prior to the meeting at (661) 267-5151.

Rebecca J. Smith
City Clerk
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