



# PALMDALE

*a place to call home*

**Streetlight Benefit Assessment District No. 200 -**  
**TRACT/PARCEL NUMBER \_\_\_\_\_**

(Tract/Parcel Map Boundary Sketch)

APN No. \_\_\_\_\_

No. of Lots \_\_\_\_\_

Acreage \_\_\_\_\_

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North Arrow

No. of Lamps

Lamp Type

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Scale &  
Graphical  
Scale

Legend: