

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name City of Palmdale			California Form 806	For Official Use Only
Division, Department, or Region (If Applicable)				
Designated Agency Contact (Name, Title) Shanae S. Smith, City Clerk				
Area Code/Phone Number 661-267-5151	E-mail shsmith@cityofpalmdale.org	Page <u>01</u> of <u>02</u>	Date Posted: <u>1/12/2021</u> <small>(Month, Day, Year)</small>	

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Antelope Valley Air Quality Management District	▶ Name <u>Hofbauer, Steve</u> <small>(Last, First)</small> Alternate, if any <u>Carrillo, Juan</u> <small>(Last, First)</small>	▶ <u>12 / 22 / 20</u> <small>Appt Date</small> ▶ *See Comment <small>Length of Term</small>	▶ Per Meeting: \$ <u>100.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u> </u> <small>Other</small>
Antelope Valley Air Quality Management District	▶ Name <u>Bishop, Austin</u> <small>(Last, First)</small> Alternate, if any <u>None</u> <small>(Last, First)</small>	▶ <u>12 / 22 / 20</u> <small>Appt Date</small> ▶ *See Comment <small>Length of Term</small>	▶ Per Meeting: \$ <u>100.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u> </u> <small>Other</small>
Los Angeles County Sanitation District Nos. 14 and 20	▶ Name <u>Hofbauer, Steve</u> <small>(Last, First)</small> Alternate, if any <u>Bishop, Austin</u> <small>(Last, First)</small>	▶ <u>12 / 22 / 20</u> <small>Appt Date</small> ▶ *See Comment <small>Length of Term</small>	▶ Per Meeting: \$ <u>125.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u> </u> <small>Other</small>
Los Angeles County Sanitation District No. 20	▶ Name <u>Loa, Richard</u> <small>(Last, First)</small> Alternate, if any <u>None</u> <small>(Last, First)</small>	▶ <u>12 / 22 / 20</u> <small>Appt Date</small> ▶ *See Comment <small>Length of Term</small>	▶ Per Meeting: \$ <u>125.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u> </u> <small>Other</small>

3. Verification

I have read and understand FPPC Regulation 18705.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

	Shanae S. Smith	City Clerk	01/12/2021
<small>Signature of Agency Head or Designee</small>	<small>Print Name</small>	<small>Title</small>	<small>(Month, Day, Year)</small>

Comment: * Committee appointments are reviewed after the Municipal Election, when vacancies occur, or Council request for changes.

**Agency Report of:
Public Official Appointments
Continuation Sheet**

1. Agency Name

Date Posted: _____
(Month, Day, Year)

2. Appointments

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	▶ Name _____ <i>(Last, First)</i> Alternate, if any _____ <i>(Last, First)</i>	▶ _____/_____/_____ <i>Appt Date</i> ▶ _____ <i>Length of Term</i>	▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <i>Other</i>
	▶ Name _____ <i>(Last, First)</i> Alternate, if any _____ <i>(Last, First)</i>	▶ _____/_____/_____ <i>Appt Date</i> ▶ _____ <i>Length of Term</i>	▶ Per Meeting: \$ _____ ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <i>Other</i>
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